# **FACULTY PROFILE**

| NAME                                 | NOUFAL M  |  |
|--------------------------------------|---|--|
| DESIGNATION                          | ASSISTANT PROFESSOR   |  |
| QUALIFICATION                        | M A M.PHIL  |  |
| EMAIL ID                             | noufy223@gmail.com  |  |
| TOTAL YEARS OF<br>SERVICE            | 9   |  |
| DATE OF JOINING<br>INTO THIS COLLEGE | 08/09/2020  |  |
| ADDRESS                              | Ayisha Manzil,<br>Telephone exchange road<br>Parappanangadi, Malappuram<br>676303 |  |



| POSITIONS HELD IN COLLEGE |  |
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# **TEACHING INTERESTS**

Modern Indian History, Historiography

# **RESEARCH AREAS**

Education among Mappilas of Malabar, Colonial Knowledge Production

#### RESEARCH GUIDESHIP AND CENTRE

# **Ph.D GUIDED:**

#### RESEARCH PROJECTS/GRANTS/FELLOWSHIPS RECEIVED:

# MEMBERSHIPS IN BOARD/ ASSOCIATION/ PROFESSIONAL AFFILIATIONS

| <ul> <li>Kerala History Congress</li> </ul> | • | Kerala | History | Congress |  |
|---|---|--------|---------|----------|--|
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#### **INVITED TALKS/IN MEDIA/ANY OTHER**

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#### JOURNAL PUBLICATIONS

| SL.NO. | TITLE | NAME OF JOURNAL / VOL.<br>NO / ISSUE NO / PAGE NOS | ISSN NO | MONTH /<br>YEAR |
|--------|-------|--|---------|-----------------|
| 1.     |       |  |         |                 |
|        |       |  |         |                 |
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#### **CONFERENCE PUBLICATIONS:**

| SL.N | TITLE of the paper | NAME OF THE | AUTHOR |          |        |
|------|--------------------|-------------|--------|----------|--------|
| O    |                    | CONFERENCE  | NAMES  | ISBN NO. | MONTH/ |
|      |                    |             |        |          | YEAR   |
| 1    |                    |             |        |          |        |

#### **ARTICLES IN PERIODICALS/MAGAZINES/ANY OTHER:**

#### **BLOG/WEB ARTICLES**

#### BOOKS AS AUTHOR/EDITED/CHAPTERS/REVIEWS

| SL.NO | TITLE | AUTHOR<br>NAMES | ISBN NO. | MONTH/<br>YEAR |
|-------|-------|-----------------|----------|----------------|
| 1.    |       |                 |          |                |
| 2.    |       |                 |          |                |

# **SEMINARS ORGANIZED:**

#### MOOC COURSE CONDUCTED

#### E-CONTENT DEVELOPED

| SL.NO | SUBJECT | TOPIC | WEBSITE LINK |
|-------|---------|-------|--------------|
| 1.    |         |       |              |

#### PAPER PRESENTATION AT STATE / NATIONAL/ INTERNATIONAL PROGRAMMES

| SL.N<br>O | TITLE OF THE<br>PAPER | NAME OF THE<br>INSTITUTION | NAME OF THE<br>CONFERENCE/SEMINAR | VENUE & DATE |
|-----------|-----------------------|----------------------------|-----------------------------------|--------------|
| 1.        |                       |                            |                                   |              |
| 2.        |                       |                            |                                   |              |
| 3.        |                       |                            |                                   |              |
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## SEMINARS/CONFERENCES/WORKSHOPS ATTENDED

| SL.NO | NAME OF THE<br>PROGRAMME  | NAME OF THE<br>ORGANISER&<br>SPONSORING AGENCY | VENUE &<br>DATE   | LEVEL * |
|-------|---|--|---|---------|
| 1     | Radical Activism and<br>Anti-Untouchability<br>Movements in malabar | KCHR   | Govt.Arts&Science<br>College, Kozhikode,<br>March 23-25, 2022 |         |
| 2     |   |  |   |         |

### **OTHER PROGRAMMES ATTENDED:**

# PARTICIPATION / DEPUTAED IN PROJECTS/EXTENDEDACTIVITIES INITIATED BY GOVERNMENT

| SL.NO | NAME OF THE<br>PROGRAMME | NAME OF THE<br>ORGANISER&<br>SPONSORING AGENCY | PERIOD/DURATION |
|-------|--------------------------|--|-----------------|
| 1.    |                          |  |                 |

# **AWARDS/ACHIEVEMENTS/ POSITIONS/ OTHERS:**

**OTHER RELEVENT INFORMATION IF ANY:**