

FACULTY PROFILE

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| NAME | SUBHA.C |
| DESIGNATION | ASSISTANT PROFESSOR |
| QUALIFICATION | M.COM, NET |
| EMAIL ID | subhachalapurath@gmail.com |
| TOTAL YEARS OF SERVICE | 7.9 years |
| DATE OF JOINING INTO THIS COLLEGE | 21.11.2014 |
| ADDRESS | |



POSITIONS HELD IN COLLEGE

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| <ul style="list-style-type: none">• PTA EXECUTIVE MEMBER |
| <ul style="list-style-type: none">• UG ADMISSION AND ORIENTATION COMMITTEE MEMBER |
| <ul style="list-style-type: none">• CONVENOR ANTI HARASSEMENT CELL |
| <ul style="list-style-type: none">• ETHICS COMMITTEE MEMBER |
| <ul style="list-style-type: none">• ATTENDANCE COMMITTEE MEMBER |
| <ul style="list-style-type: none">• CAMPUS EAUTIFICATION COMMITTEE MEMBER |

TEACHING INTERESTS

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| INTERNATIONAL BSUINESS |
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RESEARCH AREAS

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| SUSTAINABLE DEVELOPMENT |
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RESEARCH GUIDESHIP AND CENTRE

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Ph.D GUIDED:

RESEARCH PROJECTS/GRANTS/FELLOWSHIPS RECEIVED:

MEMBERSHIPS IN BOARD/ ASSOCIATION/ PROFESSIONAL AFFILIATIONS

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INVITED TALKS/IN MEDIA/ANY OTHER

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JOURNAL PUBLICATIONS

| SL.NO. | TITLE | NAME OF JOURNAL / VOL. NO / ISSUE NO / PAGE NOS | ISSN NO | MONTH / YEAR |
|--------|-------|---|---------|--------------|
| 1. | | | | |
| 2. | | | | |
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CONFERENCE PUBLICATIONS:

| SL.NO | TITLE of the paper | NAME OF THE CONFERENCE | AUTHOR NAMES | ISBN NO. | MONTH/ YEAR |
|-------|--------------------|------------------------|--------------|----------|-------------|
| 1 | | | | | |

ARTICLES IN PERIODICALS/MAGAZINES/ANY OTHER:

BLOG/WEB ARTICLES

BOOKS AS AUTHOR/EDITED/CHAPTERS/REVIEWS

| SL.NO | TITLE | AUTHOR NAMES | ISBN NO. | MONTH/ YEAR |
|-------|-------|--------------|----------|-------------|
| 1. | | | | |

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| 2. | | | | |
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SEMINARS ORGANIZED :

MOOC COURSE CONDUCTED

E-CONTENT DEVELOPED

| SL.NO | SUBJECT | TOPIC | WEBSITE LINK |
|-------|---------|-------|--------------|
| 1. | | | |

PAPER PRESENTATION AT STATE / NATIONAL/ INTERNATIONAL PROGRAMMES

| SL.NO | TITLE OF THE PAPER | NAME OF THE INSTITUTION | NAME OF THE CONFERENCE/SEMINAR | VENUE & DATE |
|-------|--------------------|-------------------------|--------------------------------|--------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| | | | | |

SEMINARS/CONFERENCES/WORKSHOPS ATTENDED

| SL.NO | NAME OF THE PROGRAMME | NAME OF THE ORGANISER & SPONSORING AGENCY | VENUE & DATE | LEVEL * |
|-------|-----------------------|---|--------------|---------|
| 1 | | | | |
| 2 | | | | |

OTHER PROGRAMMES ATTENDED:

PARTICIPATION /DEPUTAED IN PROJECTS/EXTENDEDACTIVITIES INITIATED BY GOVERNMENT

| SL.NO | NAME OF THE PROGRAMME | NAME OF THE ORGANISER& SPONSORING AGENCY | PERIOD/DURATION |
|--------------|------------------------------|---|------------------------|
| 1. | | | |

AWARDS/ACHIEVEMENTS/ POSITIONS/ OTHERS :

OTHER RELEVANT INFORMATION IF ANY :