


## FACULTY PROFILE

|                                    |  |   |
|------------------------------------|--|---|
| <b>NAME</b>                        | <b>SHINJITHA S.</b>  |  |
| <b>DESIGNATION</b>                 | <b>ASSISTANT PROFESSOR OF ENGLISH</b>                          |   |
| <b>QUALIFICATION</b>               | <b>M.A, M.PHIL, B.ED, NET</b>                                  |   |
| <b>EMAIL ID</b>                    | <b>shinjithasaranganmv@gmail.com</b>                           |   |
| <b>DATE OF JOINING THE SERVICE</b> | <b>02/06/2018</b>  |   |
| <b>ADDRESS</b>                     | <b>SNEHAGIRI(H), THALAKKULATHUR (PO),<br/>KOZHIKODE-673317</b> |   |

### POSITIONS HELD IN COLLEGE

- In Charge of College Language Lab
- Tutorship
- Member of The Following College committees for the year 2021-2022
- a.College Website Updation Committee
- b.CCSS-UG
- c.Campus Beautification and Waste Management

### TEACHING INTERESTS

Gender Studies  
Ecocriticism  
Linguistics  
American Literature

### RESEARCH AREAS

Gender Studies  
Ecocriticism

### RESEARCH PROJECTS/GRANTS/FELLOWSHIPS RECEIVED

| SL.NO | TITLE                      | INVESTIGATORS | SPONSORING AGENCY | MONTH/YEAR |
|-------|----------------------------|---------------|-------------------|------------|
| 1     | JUNIOR RESEARCH FELLOWSHIP |               | UGC               | JUNE 2013  |

### JOURNAL PUBLICATIONS

| SL.NO. | TITLE | NAME OF JOURNAL / VOL. NO / ISSUE NO / PAGE NOS | ISSN NO | MONTH / YEAR |
|--------|-------|---|---------|--------------|
|--------|-------|---|---------|--------------|

|    |  |  |                   |           |
|----|--|--|-------------------|-----------|
| 1. | "Sion Sono's film The Land of Hope: An Ecocritical Reading"  | <b>Indian Journal of Postcolonial Literatures</b><br>(294-304) | (ISSN: 0974-7370) | JUNE 2014 |
| 2. | "Pennezhuthu and the Cultural Politics of Resistance: A Study with Reference to Selected Short Stories from Sarah Joseph's Paapathara" | <b>Singularities</b> ISSUE 2(179-184)                          | (ISSN: 2348-3369) | MAY 2017  |
| 3. |  |  |                   |           |

### **CONFERENCE PUBLICATIONS**

| SL.NO. | TITLE  | NAME OF CONFERENCE      | VENUE, MONTH / YEAR |
|--------|--|-------------------------|---------------------|
| 1.     | WRITING IN "WHITE INK": AN ANALYSIS OF ALICE WALKER'S <i>THE COLOR PURPLE</i> WITH SPECIAL REFERENCE TO HELENE CIXOUS' "THE LAUGH OF THE MEDUSA" | NIRMALA ANNUAL CONGRESS | SEPTEMBER 2013      |
| 2.     |  |                         |                     |
|        |  |                         |                     |

### **PAPER PRESENTATION AT STATE / NATIONAL/ INTERNATIONAL PROGRAMMES**

| SL.NO | TITLE OF THE PAPER   | NAME OF THE INSTITUTION     | NAME OF THE ORGANISER & SPONSORING AGENCY               | VENUE & DATE |
|-------|--|-----------------------------|---|--------------|
| 1.    | "Sion Sono's film The Land of Hope: An Ecocritical Reading"  | NEWMAN'S COLLEGE, THODUPUHA | ATREE & POSTGRADUATE AND RESEARCH DEPARTMENT OF ENGLISH | 23/01/2014   |
| 2.    | "Pennezhuthu and the Cultural Politics of Resistance: A Study with Reference to Selected Short Stories from Sarah Joseph's Paapathara" | MES MAMPAD COLLEGE          | MES MAMPAD WITH FLAIR                                   | 14/02/2017   |

|    |  |  |  |  |
|----|--|--|--|--|
| 3. |  |  |  |  |
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**SEMINARS/CONFERENCES/WORKSHOPS ATTENDED**

| SL.NO | NAME OF THE PROGRAMME  | NAME OF THE ORGANISER & SPONSORING AGENCY | VENUE & DATE             | LEVEL *       |
|-------|--|---|--------------------------|---------------|
| 4.    | 1.National Seminar on “Narratives: The Contemporary Turn”              | DCE                                       | 04/12/2019               | National      |
| 5.    | 2. National Seminar on “Post-Truth: Media, Meme And Dialogue”          | DCE                                       | 06/11/2019<br>07/11/2019 | National      |
| 6.    | Two Day International Seminar on “Gender Faultlines and New Feminisms” |   | 11/12/2019               | International |

**OTHER PROGRAMMES ATTENDED**

| SL.NO | NAME OF THE PROGRAMME   | NAME OF THE ORGANISER & SPONSORING AGENCY | VENUE & DATE             | LEVEL * |
|-------|---|---|--------------------------|---------|
| 1.    | UGC SPONSORED INDUCTION PROGRAMME                               | UGC & HRDC UNIVERSITY OF CALICUT          | 22/11/2021 TO 21/12/2021 |         |
| 2.    | CAPACITY BUILDING TRAINING FOR TEACHERS OF COLLEGIATE EDUCATION | INSTITUTE OF MANAGEMENT IN GOVERNMENT     | 28/01/2019 TO 30/01/2019 |         |

**OTHER RELEVANT INFORMATION IF ANY**

**Pursuing P.hD**