


FACULTY PROFILE

NAME	SHIHABUDHEEN POONTHALA	
DESIGNATION	ASSISTANT PROFESSOR	
QUALIFICATION	M.A., M.Phil., Ph.D., UGC-NET.	
EMAIL ID	<u>Shibnu76@gmail.com</u>	
TOTAL YEARS OF SERVICE	13	
DATE OF JOINING INTO THIS COLLEGE	14-10-2009	
ADDRESS	POONTHALAPARAMBIL HOUSE MORAYUR PO MALAPPURAM67364	

POSITIONS HELD IN COLLEGE

<ul style="list-style-type: none">• MEMBER , ANTI -HARASSMENT CELL, 2018-19, 2019-20, 2020-21
<ul style="list-style-type: none">• MEMBER , ATTENDANCE COMMITTEE, 2018-19, 2019-20, 2020-21
<ul style="list-style-type: none">• MEMBER , CANTEEN COMMITTEE, 2018-19, 2019-20, 2020-21, 2021-22
<ul style="list-style-type: none">• MEMBER , LIBRARY ADVISORY COMMITTEE, 2018-19, 2019-20, 2020-21
<ul style="list-style-type: none">•

TEACHING INTERESTS

MODERN INDIAN HISTORY . HISTORIOGRAPHY

RESEARCH AREAS

MODERN KERALA

RESEARCH GUIDESHIP AND CENTRE

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Ph.D GUIDED:

RESEARCH PROJECTS/GRANTS/FELLOWSHIPS RECEIVED:

MEMBERSHIPS IN BOARD/ ASSOCIATION/ PROFESSIONAL AFFILIATIONS

- INDIAN HISTORY CONGRESS

INVITED TALKS/IN MEDIA/ANY OTHER

-

JOURNAL PUBLICATIONS

SL.NO.	TITLE	NAME OF JOURNAL / VOL. NO / ISSUE NO / PAGE NOS	ISSN NO	MONTH / YEAR
1.	FORMATION OF MAPPILA COMMUNITY-A PRELIMINARY HYPOTHESIS	GOVT. ARTS &SCIENCE COLLEGE RESARCH JOURNAL VOL.61 JUNE 2015 PP29-35	ISSNNO. 2277-4246	2015
2.				

CONFERENCE PUBLICATIONS:

SL.NO	TITLE of the paper	NAME OF THE CONFERENCE	AUTHOR NAMES	ISBN NO.	MONTH/ YEAR
<u>1</u>	<u>RELIGIOUS REFORM AND THE FORMATION OF MAPPILA COMMUNITY A CASE STUDY OF KERALA MUSLIM AIKYA SANGHAM TMELESS</u>	<u>KERALA CHARITRA CONGRESS</u>		<u>9789384571-57-3</u>	<u>2015</u> <u>2019</u>

	<u>RELIGIOUS COMMUNITY A MYTH -PRE COLONIAL MAPPLA SOCIETY -A RE- READING</u>			<u>97893-8739888- 7</u>	
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ARTICLES IN PERIODICALS/MAGAZINES/ANY OTHER:

BLOG/WEB ARTICLES

BOOKS AS AUTHOR/EDITED/CHAPTERS/REVIEWS

SL.NO	TITLE	AUTHOR NAMES	ISBN NO.	MONTH/ YEAR
1.				
2.				

**SEMINARS ORGANIZED : COORDINATOR ARCHAEOLOGICAL EXCAVATION
KINALUR 2016I**

MOOC COURSE CONDUCTED

E-CONTENT DEVELOPED

SL.NO	SUBJECT	TOPIC	WEBSITE LINK
1.			

PAPER PRESENTATION AT STATE / NATIONAL/ INTERNATIONAL PROGRAMMES

SL.N O	TITLE OF THE PAPER	NAME OF THE INSTITUTION	NAME OF THE CONFERENCE/SEMINAR	VENUE & DATE
1.				
2.				
3.				

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SEMINARS/CONFERENCES/WORKSHOPS ATTENDED

SL.NO	NAME OF THE PROGRAMME	NAME OF THE ORGANISER & SPONSORING AGENCY	VENUE & DATE	LEVEL *
1				
2				

OTHER PROGRAMMES ATTENDED:

PARTICIPATION /DEPUTAED IN PROJECTS/EXTENDED ACTIVITIES INITIATED BY GOVERNMENT

SL.NO	NAME OF THE PROGRAMME	NAME OF THE ORGANISER & SPONSORING AGENCY	PERIOD/DURATION
1.			

AWARDS/ACHIEVEMENTS/ POSITIONS/ OTHERS :

OTHER RELEVANT INFORMATION IF ANY :